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***Veterans & Spouses Arts Exhibition***

**June 26, 2025 – July 31, 2025**

Presented by: The Rubino Veterans Art Center &

the Union County Community Arts Council

327 S. Hayne Street, Monroe, NC

**Eligibility:** Open exclusively to Military Veterans and spouses 18 years of age or older. Military Veteran & spouse artists of all disciplines and levels of experience, including beginner, are encouraged to submit their work. This exhibition seeks a range of art forms, from fine art and decorative arts to functional objects and handcrafted pieces. Artists may submit art or craft work of any theme, including patriotic.

Submitted artwork must be original work of a singular artist. Union County Community Arts Council (UCCAC) reserves the right to decline any artwork that does not meet our criteria for non-controversial, family-friendly presentation.

**Entry Fee:** Artists may enter 2 pieces. No entry fee required.

**Preparation:** Artwork must be properly framed and/or properly prepared for presentation. Artwork MUST be wired for hanging. For best results with our gallery hanging system, attach the back wire 1/4 to 1/3 of the way down from the top of your piece. Damaged frames or artwork will not be accepted. 2D artwork: maximum size of 36” in any direction. 3D artwork: maximum dimensions of 12”w x 12”d x 30”h. Contact UCCAC for special considerations.

**Submission:** ***Email the completed entry form and a photo of each piece to***

[***veterans@unionarts.org***](mailto:veterans@unionarts.org) ***by Wednesday, June 18, 2025 at 5:00pm.*** For 3D

pieces, you may submit up to 3 photos of each to show different perspectives.

Due to gallery size, a maximum of 50 2D pieces will be accepted.

A close-up of a flag

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**Drop-off:** Monday,June 23, 2025 from 9:00am – 5:00pm

**Reception:** ***Thursday, June 26, 2025 from 5:00-7:00pm***

**Pick-up:** Thursday, July 31, 2025 from 9:00am – 5:00pm

**Location:** Union County Community Arts Council, 327 S. Hayne Street, Monroe, NC 28112

**Label:** Attach a label to the back of each entry. UCCAC will provide a typed label for display.

**Sales:** UCCAC is waiving the standard 30% commission fee for this exhibit.

100% of the sale price will be paid to the artist.

**Questions:** Contact UCCAC at 704-283-2784 or veterans@unionarts.org

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This project was supported by the North Carolina Arts Council, a division of the Department of Natural and Cultural Resources.

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***ENTRY FORM***

***2025 Veterans & Spouses Arts Exhibition***

**Artist Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you a Military Veteran?** □Yes □No **Are you a Veteran’s Spouse?** □Yes □No

**Entry 1**

* Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Medium: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Dimensions (including frame):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Price (or NFS – Not for Sale): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* *Optional: Branch of service, service dates, other information regarding your service, meaning of and/or inspiration for this artwork. Please share as much or as little as you choose. Information may be typed/written on a separate sheet.*

**Entry 2**

* Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Medium: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Dimensions (including frame):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Price (or NFS – Not for Sale): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* *Optional: Branch of service, service dates, other information regarding your service, meaning of and/or inspiration for this artwork. Please share as much or as little as you choose. Information may be typed/written on a separate sheet.*

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